



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## BIB DATA SHEET

CONFIRMATION NO. 6690

| SERIAL NUMBER  | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT   | ATTORNEY DOCKET<br>NO. |
|--|---|--|--|------------------------|
| 10/505,172   | 08/31/2004<br>RULE  | 053  | 3728   | P25834                 |
| <b>APPLICANTS</b><br>Kenichi Nakatsu, Osaka, JAPAN;<br>Noriko Himeda, Osaka, JAPAN;<br>Futoshi Tada, Osaka, JAPAN;<br>Jiro Okamoto, Osaka, JAPAN;<br>Naoko Maeda, Osaka, JAPAN;<br>Yuka Shimizu, Osaka, JAPAN;<br>Masaya Fujimura, Osaka, JAPAN;<br>Shinsuke Tanioku, Nara, JAPAN;<br>/S.R./ |   |  |  |                        |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/JP03/11671 09/11/2003 /S.R./   |   |  |  |                        |
| <b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2002264907 09/11/2002<br>JAPAN 2002264908 09/11/2002 /S.R./<br>JAPAN 2002264911 09/11/2002<br>JAPAN 2002352461 12/04/2002  |   |  |  |                        |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b>   |   |  |  |                        |
| Foreign Priority claimed   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   | <input type="checkbox"/> Met after Allowance | STATE OR<br>COUNTRY  | SHEETS<br>DRAWINGS     |
| 35 USC 119(a-d) conditions met   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   |  | JAPAN  | 14                     |
| Verified and   | /STEVEN ALAN<br>REYNOLDS/<br>Examiner's Signature   | Initials                                     |  | TOTAL<br>CLAIMS        |
| Acknowledged   |   |  |  | 28                     |
| <b>ADDRESS</b><br>GREENBLUM & BERNSTEIN, P.L.C.<br>1950 ROLAND CLARKE PLACE<br>RESTON, VA 20191<br>UNITED STATES   |   |  |  |                        |
| <b>TITLE</b><br>Commodity packaging body   |   |  |  |                        |
| <b>FILING FEE<br/>RECEIVED</b><br>1614   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  | <input type="checkbox"/> All Fees                            |                        |
|  |   |  | <input type="checkbox"/> 1.16 Fees (Filing)                  |                        |
|  |   |  | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                        |
|  |   |  | <input type="checkbox"/> 1.18 Fees (Issue)                   |                        |
|  |   |  | <input type="checkbox"/> Other _____                         |                        |
|  |   | <input type="checkbox"/> Credit              |  |                        |